

## **Nottinghamshire Police and Crime Commissioner – Notice of Decision**

| AUTHOR:                            | Ruth Rolling                 |  |  |  |  |
|------------------------------------|------------------------------|--|--|--|--|
| TELEPHONE NUMBER:                  | 0115 8445998                 |  |  |  |  |
| EMAIL ADDRESS:                     | Ruth.rolling@notts.police.uk |  |  |  |  |
| DECISION OR INFORMATION:           | Decision                     |  |  |  |  |
| DATE RECEIVED:*                    | 27.03.2024                   |  |  |  |  |
| REF:* (to be inserted by the OPCC) | 2024.046                     |  |  |  |  |

| TITLE: | Award of contract- Nottinghamshire Youth Commission |
|--------|---|
|        |   |

## **EXECUTIVE SUMMARY:**

The PCC is requested to confirm her approval to award a contract to Leaders Unlocked for the provision of Youth Commission.

The contract will run from 1<sup>st</sup> July 2024 to 30<sup>th</sup> September 2026, at a total cost of up to £78,750 split across three financial years.

I note this is an established service dating back to 2015 which has been re-commissioned because the original contract had been extended numerous times without testing the market in a competitive process (so no new initiative decision has been made).

The funding is provided for over the life of the contract and the choice of successful bidder has been evidenced. I'm therefore content to recommend PCC approval.

## **INFORMATION IN SUPPORT OF DECISION:** (eg report or business case)

A competitive tendering procedure was conducted under a compliant YPO Framework for the above requirements, with Leaders Unlocked submitting the most economically advantageous tender as part of this process.

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| FINANCIAL INFORMATION  |      |            |  |     |  |    |             |  |  |  |  |  |
|--|------|------------|--|-----|--|----|-------------|--|--|--|--|--|
| A total of £78,750 funding from revenue budget is required split as follows: £26,250 in 2024/25, £35,000 in 2025/26 and £17,500 in 2026/27. The funding will come from the grants and commissioning budget.  |      |            |  |     |  |    |             |  |  |  |  |  |
| Signature:<br>Chief Finance<br>Officer   |      |            |  |     |  |    |             |  |  |  |  |  |
| Date:  | 28.0 | 03.24      |  |     |  |    |             |  |  |  |  |  |
|  |      |            |  |     |  |    |             |  |  |  |  |  |
| Is any of the supporting information classified as non-public or confidential information?**   |      |            |  | Yes |  | No | $\boxtimes$ |  |  |  |  |  |
| If yes, please state under which category from the guidance**  |      |            |  |     |  |    |             |  |  |  |  |  |
| DECISION:  |      |            |  |     |  |    |             |  |  |  |  |  |
| The PCC is requested to confirm her approval to award a contract to Leaders Unlocked for the provision of Youth Commission from 1 <sup>st</sup> July 2024 to 30 <sup>th</sup> September 2026.  |      |            |  |     |  |    |             |  |  |  |  |  |
| OFFICER APPROVAL   |      |            |  |     |  |    |             |  |  |  |  |  |
| I have been consulted about the proposal and confirm that the appropriate advice has been  |      |            |  |     |  |    |             |  |  |  |  |  |
| taken into account in the preparation of this report. I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner.   |      |            |  |     |  |    |             |  |  |  |  |  |
| Signature:<br>Chief Executive  |      |            |  |     |  |    |             |  |  |  |  |  |
| Date:  | 09.0 | 04.24      |  |     |  |    |             |  |  |  |  |  |
|  |      |            |  |     |  |    |             |  |  |  |  |  |
| DECLARATION:   |      |            |  |     |  |    |             |  |  |  |  |  |
| I confirm that I do not have any disclosable pecuniary interests in this decision and I take the decision in compliance with the Code of Conduct for the Nottinghamshire Office of the Police and Crime Commissioner. Any interests are indicated below: |      |            |  |     |  |    |             |  |  |  |  |  |
| The above request has  | my a | approval   |  |     |  |    |             |  |  |  |  |  |
| Signature:<br>Nottinghamshire Police<br>& Crime Commissioner   |      |            |  |     |  |    |             |  |  |  |  |  |
| Date:  |      | 23.04.2024 |  |     |  |    |             |  |  |  |  |  |

<sup>\*\*</sup> See guidance on non-public information